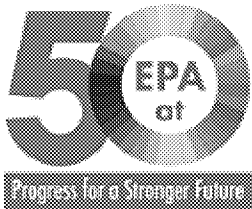


Message

From: Bennett, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=85A48024939647D7981D5C93688E23F6-JBENNE05]
Sent: 2/23/2021 4:46:49 PM
To: Koffi, LaRonda [Koffi.LaRonda@epa.gov]; McGuigan, David [McGuigan.David@epa.gov]; Gillespie-Marthaler, Leslie [GillespieMarthaler.Leslie@epa.gov]
Subject: RE: Roulette Follow-up - REQUEST: PADEP TPs due Wednesday *NOON*

I will add something today



James C. Bennett Jr., Section Chief
Drinking Water & Source Water Protection Branch
Source Water & UIC Section
1650 Arch Street
Philadelphia PA, 19103
Mail Code: 3WD22
215-814-5469

From: Koffi, LaRonda <Koffi.LaRonda@epa.gov>
Sent: Tuesday, February 23, 2021 11:28 AM
To: McGuigan, David <McGuigan.David@epa.gov>; Bennett, James <bennett.james@epa.gov>; Gillespie-Marthaler, Leslie <GillespieMarthaler.Leslie@epa.gov>
Subject: Roulette Follow-up - REQUEST: PADEP TPs due Wednesday *NOON*

David/Jim/Leslie,

Ex. 5 Deliberative Process (DP)

Thanks,

LaRonda Koffi
[@Koffi.LaRonda](mailto:Koffi.LaRonda@epa.gov)
Ph: 215.814-5374
Email: Koffi.LaRonda@epa.gov

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

From: Koffi, LaRonda
Sent: Monday, February 22, 2021 7:35 AM
To: R3 WD_MGRs <R3_WD_MGRs@epa.gov>
Cc: Trevena, Suzanne <Trevena.suzanne@epa.gov>; Shenk, Kelly <shenk.kelly@epa.gov>
Subject: REQUEST: PADEP TPs due Wednesday *NOON*

Good morning,
Please see below. If you have any bulleted talking points, forward them to me by **noon on Wednesday, 2/24**.
Thanks,
LaRonda

From: Ferrell, Mark <Ferrell.Mark@epa.gov>
Sent: Sunday, February 21, 2021 9:31 PM
Subject: REMINDER: PADEP TPs due Thursday *NOON*

bcc: directors, deputy directors, strategists

Greetings!

The Acting RA's regular monthly call with Secy McDonnell is scheduled for Monday, March 1. Attached are the TPs from last month.

By **Noon on Thursday**, please provide bulleted talking points on the most important issue(s) you need the Acting RA to raise or ask Secretary McDonnell any hot issues that the secretary might bring up.

Have a GREAT week!

~Mark

Mark Ferrell, *State and Congressional Liaison*

Office of Public Affairs | U.S. EPA Region 3

(304) 542-0231  ferrell.mark@epa.gov

<https://www.epa.gov/aboutepa/epa-region-3-mid-atlantic>

